Dof. Doc. # 2135 EXHIBIT #

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AFFIDAVIT

DEPONENT: TAKAMURA, Scholiko

I, Takalura, Sakahiko, make ooth and say as follows:

At present I am the Chief of Investigation Bureau of the Ministry of Home Affairs.

In 1940 I was appointed Secretary to the Prime Minister for the Second KONOYE Cubinet, and since then I have held the following posts successively: Secretary to the Prime Minister for the Third KONOYE Cabinet, the Chief of the Police Department of Ehime Prefecture, the Chief of the Police Bureau of Osaka Prefecture, Investigator of the Ministry of Home Affairs, Secretary to Prince KONOYE, Minister without portfolio of the Cabinet of Prince HIGASHIKUNI, etc., and at the moment I am holding my present post.

For over a decade I have known intimately General ARAKI and thus visited him occasionally to request his advice.

The reason that I sought advice from the General was because he attaches great importance to morals and not only emphatically advocates that our people should endeavor to follow the benevolent spirit of His Majesty but he unceasingly practiced this himself.

The General's thought was always justly humanitarian and peaceful. Unlike a military man, the General disliked war and said that to invite occasions such as fighting for the sake of political expediency should absolutely be avoided. Even when we are attacked by another country and obliged to defend ourselves, the effort should be made to confine the damage of war to the minimum. He emphasized the fact that to drag women and children as well as civilians into a war of disaster or to carry on the war by such cruel methods as the use of poison gas or bacteria should absolutely be avoided.

In the summer of 1937, soon after the occurence of the Nomonhan Incident, when I called on General ARAKI at his home, he spoke much as to the effect that a war is of great national importance and that the army should not be mobilized for it hastily. He spoke of its tragedy and said, "It is most regretable that recently there is a tendency to think and handle war simply and lightly among a group of young soldiers. It would be a redeeming feature in a tragic affair if this Incident helps to awaken them to the facts of the disaster of war in some way." I listened to it and was greatly impressed by it.

In 1940 when I was the Chief of the Police Department of Ehime Prefecture, a group of young men at that time had likenesses of President Roosevelt and Premier Churchill drewn up and had them pasted on straw dolls and they planned to have the passersby strike at them with bamboo spears in order to raise a feeling of hostility among the people. In because of my advocacy of ARAKI's principles, admonished and ordered them to suspend such action. Again there was a lady who said "How pitiable", at the sight of the prisoners of war, and she was widely criticized for it but we also said at that time that it was only natural sympathy according to Bushido or Japanese chivalry, and that it is rather absurd to attack such an attitude, and thus I uttered my belief at the gatherings of subordinates consisting of department chiefs, etc.

In November 1941 when Colonel AKALATSU was Secretary to the Primo Minister (Mr. AKAMATSU and I became acquainted when I was serving as Secretary to Prince LONOYE, and especially when the TOJO Cabinet approached me to continue in my post as Secretary but I refused the offer, I endeavored to have him fulfill his mission to Japan by requesting him to send to Prime Minister TOJO a long letter including a quatation, a paragraph from the Biography of LTO, Hakubun. It concerned the historical fact of Emperor Meiji, who loved poace and manifested much concern over the beginning of the Russo-Japanese war.

Such attitude, as mentioned above, in every case was greatly influenced by General ARAKI's principles.

Thus the spirit of Japan and the spirit of Bushido as entertained by General ARAKI were absolute pacifism and that which highly values morality. The General disliked war and said on many occasions the he was opposed to the expansion of the Sino-Japanese Incident and the starting of the war against the United States and Great Britain. Neither did he give consent to the Tripartite Pact as it meant stimulating the danger of such a war and those of us who frequently listened to his speeches and were enlightened by him, viewed the conditions and thought that the situation was, and is at present most regrettable.

In May 1942 (the 17th Year of Showa) when I was serving as the Chief of the Police Department of Ehime Prefecture, we requested the General to give a lecture to the entire body of officials of the prefectural and municipal offices under the auspicies of the governor. The propaganda policy, etc. of the government as to morality at that time appeared questionable and so we especially requested his advice concerning the excellent opinions of the General regarding the

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morally correct views of the situation and as to the direction in which the people should follow morally.

The contents of the General's lecture criticized the situation emphatically and urged the self-explanation of the people by saying that "The Japanese people, regardless of whether one is participating in war or not, should at all times keep in mind His Majesty's benevolent virtue and endeavor never to act against the Imperial will. If the situation remains as it is at the present, one worry is added to each victory." Local government and municipal officials who had never previously heard the General's speeches were deeply impressed and became fully aware of the General's ideas of morality, benevolence, and even though I include pacifism I shall also say patriotism.

TAKAMURA, Sakahiko

Subscribed and sworn to before the under-signed officer by the above-named TAKAMURA, Sakahiko, at the War Ministry Building, Tokyo, Japan, on this \_\_\_\_\_\_day of August 1947.

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